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PTO/SB/06 (08-00)  
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U. S. Patent and Trademark Office; U. S. DEPARTMENT OF COMMERCE

PATENT APPLICATION FEE DETERMINATION RECORD

Application or Docket Number

09/466236

OTHER THAN  
OR SMALL ENTITY

| CLAIMS AS FILED - PART I                             |              | (Column 1)   | (Column 2) |
|--|--------------|--------------|------------|
| FOR  | NUMBER FILED | NUMBER EXTRA |            |
| BASIC FEE<br>(37 CFR 1.16(a))                        |              |              |            |
| TOTAL CLAIMS<br>(37 CFR 1.16(c))                     | minus 20 =   | *            |            |
| INDEPENDENT CLAIMS<br>(37 CFR 1.16(b))               | minus 3 =    | *            |            |
| MULTIPLE DEPENDENT CLAIM PRESENT<br>(37 CFR 1.16(d)) |              |              |            |

| SMALL ENTITY | (Column 1) | (Column 2) | (Column 3) |
|--------------|------------|------------|------------|
| RATE         | 395        |            |            |
| OR           | S —        |            |            |
| OR           | x \$1 =    |            |            |
| OR           | x \$18 =   |            |            |
| OR           | x \$9 =    |            |            |
| OR           | + \$1 =    |            |            |
| TOTAL        |            |            |            |
| OR           | TOTAL      |            |            |

\* If the difference in column 1 is less than zero, enter "0" in column 2

| CLAIMS AS AMENDED - PART II  |   | (Column 1) | (Column 2)                                  | (Column 3)       |
|--|---|------------|---|------------------|
| AMENDMENT A  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |            | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
|  | Total<br>(37 CFR 1.16(c))                 | 53         | Minus                                       | ** 53 = 0        |
|  | Independent<br>(37 CFR 1.16(b))           | 8          | Minus                                       | *** 8 = 0        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM<br>(37 CFR 1.16(d)) |   |            |   |                  |

| SMALL ENTITY | (Column 1) | (Column 2) | (Column 3) | (Column 4) | (Column 5) |
|--------------|------------|------------|------------|------------|------------|
| RATE         |            | ADDI-      | TIONAL     | RATE       | ADDI-      |
| OR           | x \$9 =    | FE         | FE         | OR         | TIONAL     |
| OR           | x 44 =     |            |            | OR         | FE         |
| OR           | + 150 =    |            |            | OR         | 180        |
| TOTAL        |            |            |            | OR         |            |
| ADDIT. FEE   |            |            |            | TOTAL      |            |

| (Column 1)   |   | (Column 2) | (Column 3)                                  | (Column 4)       |
|--|---|------------|---|------------------|
| AMENDMENT B  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |            | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
|  | Total<br>(37 CFR 1.16(c))                 | 53         | Minus                                       | ** 53 = 0        |
|  | Independent<br>(37 CFR 1.16(b))           | 8          | Minus                                       | *** 8 = 0        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM<br>(37 CFR 1.16(d)) |   |            |   |                  |

| (Column 1) | (Column 2) | (Column 3) | (Column 4) | (Column 5) | (Column 6) |
|------------|------------|------------|------------|------------|------------|
| RATE       |            | ADDI-      | TIONAL     | RATE       | ADDI-      |
| OR         | x \$9 =    | FE         | FE         | OR         | TIONAL     |
| OR         | x 44 =     |            |            | OR         | 18         |
| OR         | + 150 =    |            |            | OR         | 88         |
| TOTAL      |            |            |            | OR         | 300        |
| ADDIT. FEE |            |            |            | TOTAL      |            |

| (Column 1)   |   | (Column 2) | (Column 3)                                  | (Column 4)       |
|--|---|------------|---|------------------|
| AMENDMENT C  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |            | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
|  | Total<br>(37 CFR 1.16(c))                 | *          | Minus                                       | ** = 0           |
|  | Independent<br>(37 CFR 1.16(b))           | *          | Minus                                       | *** = 0          |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM<br>(37 CFR 1.16(d)) |   |            |   |                  |

| (Column 1) | (Column 2) | (Column 3) | (Column 4) | (Column 5) | (Column 6) |
|------------|------------|------------|------------|------------|------------|
| RATE       |            | ADDI-      | TIONAL     | RATE       | ADDI-      |
| OR         | x \$9 =    | FE         | FE         | OR         | TIONAL     |
| OR         | x 44 =     |            |            | OR         | 18         |
| OR         | + 150 =    |            |            | OR         | 88         |
| TOTAL      |            |            |            | OR         | 300        |
| ADDIT. FEE |            |            |            | TOTAL      |            |

\* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

**Harder Hour Statement:** This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments or the amount of time you are required to complete this item should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.